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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4432**

| SERIAL NUMBER   FILING of DAT   |   | E '/ |          |     |                     |                                       |            | ATTORNEY DOCKET |  |                       |
|---|---|------|----------|-----|---------------------|---------------------------------------|------------|-----------------|--|-----------------------|
| 10/551,04   |   |      | 2006     | 206 |                     | 4147                                  |            | W7115.0060      |  |                       |
|   | RUL   |      | i        |     |                     |                                       |            |                 |  |                       |
| APPLICANTS Julia M. Volpe, New York, NY;  |   |      |          |     |                     |                                       |            |                 |  |                       |
| ** CONTINUING DATA ********************* This application is a 371 of PCT/US04/09429 03/29/2004               |   |      |          |     |                     |                                       |            |                 |  |                       |
| which claims benefit of 60/458,001 03/27/2003   |   |      |          |     |                     |                                       |            |                 |  |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |      |          |     |                     |                                       |            |                 |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/04/2007  |   |      |          |     |                     |                                       |            |                 |  |                       |
| Foreign Priority claimed Yes No Susc 119(a-d) conditions met Yes No No Allowance                              |   |      |          | ter | STATE OR<br>COUNTRY |                                       | HEETS      | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |
| Verified and /JENINE MARIE PAGAN/ Acknowledged Examiner's Signature   |   |      | Initials |     | NY                  |                                       | 3          | 20              |  | 3                     |
| ADDRESS   |   |      |          |     |                     |                                       |            |                 |  |                       |
| DICKSTEIN SHAPIRO LLP<br>1177 AVENUE OF THE AMERICAS (6TH AVENUE)<br>NEW YORK, NY 10036-2714<br>UNITEO STATES |   |      |          |     |                     |                                       |            |                 |  |                       |
| TITLE   |   |      |          |     |                     |                                       |            |                 |  |                       |
| Packaging device  |   |      |          |     |                     |                                       |            |                 |  |                       |
|   |   |      |          |     |                     |                                       | ☐ All Fees |                 |  |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |          |     |                     | ☐ 1.16 Fees (Filing)                  |            |                 |  |                       |
|   |   |      |          |     |                     | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |  |                       |
| IILOLITED   |   |      |          |     |                     | ☐ 1.18 Fees (Issue)                   |            |                 |  |                       |
|   |   |      |          |     |                     | Other                                 |            |                 |  |                       |
|   |   |      |          |     | ☐ Credit            |                                       |            |                 |  |                       |